

IPC, Dadar, PYPA (2013-2014)
Beware of False Doctrines (Annual Meeting Skit)

1st June 2014

Daivathinte sarvayudhavargam dharichukolvin....

Innathe Pentecost vishwasagholathil padarnnu pidichukond irikkunna durubadheshathinte neerali kaikalil ninnum vimuktharakuu!!!!

False teachings and doctrines, running rampant within the church have created a 'whiteout' condition for millions of believers. A single drop of poison is enough to waste a whole glass of milk. Can any of you convince yourself that the poison is just one drop while the milk is so much? The milk is useless in fact dangerous to drink. The same thing applies to the word of God and its teachings. A single wrong doctrine or teaching creeping into the mind of a child of God can make their whole life a ruin. (Ek bhi galath sidhanth ya shikshan, humari puri zindagi barbaadh kar saktha hai.) Let us go ahead and see some of the false doctrines that are trying to gain hold of the churches today.

In 2 corinth 2:11 – we read ‘...in order that Satan might not outwit us. For we are not unaware of his schemes.

Hindi- ki saitan ka hum par daav na chale, kyonki hum uski yukthiyo se anjaan nahi.

Mal- satan namme tholpikkaruthu. avante thantrangale naam ariyathavarallalo.

SCENE I

Some preachers live in sin and ease their consciences by preaching about a God who is all love and who never condemns, a God who doesn't judge us by our conduct. They rightly emphasize that we are saved by grace and not by works. So once you are saved, they teach, you will never lose your salvation whatever sin you indulge in. These preachers are called Hypergrace teachers.

Let's see one such instance in the life of a young man in the city of Krupanagar.

Aayiye... hum iss bhai ke jeevan ko dekhenge.....

(pastor distributing tracts – sees bhai – gives him tract)

Oh!!! God has touched him, lagtha hai prabhu uske jeevan me kaam kar rahe hai.

(Pastor prays for him, he is saved)

(Song- Yeshu ne apna khoon baha ke, mujhe bacha liya.

Kyu na main gaunga geeth usike, mujhe bacha liya)

Now Let's call him udhar bhaiii..

Its Sunday today and here comes udhar bhai.

Bapre... yeh kya sun rahe haiii? Ek baar udhar pana kafi hai?

Is it that wrong teaching of once saved always saved?

***(With Sad voice)* Now he believes that the way he lives doesn't really matter and the kingdom of God always belongs to him even if he sins.**

Ab voh vishwas kartha hai ki bhale hi woh papi hai, iss se koi pharak nai padtha.

Parmeshwar ka rajya uska hi hai

(the placard is put on him)

Abhi hum usse hameshaudhar bhai bula sakte hai....

(Being very happy, after church, he went back to his wordly ways.)

Ahaaaa.. Hameshaudhar bhai... (He walks into a BAR) Kaha ja rahae hai? BAR? sharaab pene???
On a Saturday night??

While drinking he talks to the person sitting across him – paatilbhai. Eventually they turn from strangers to friends and have a very good time together. As time passes, both of them leave to their homes.

Its Sunday morning... humeshaudhar bhai wakes up excited and he is already on his way to church.

Oh what a great worship it seems to be and now it's time for the holy kiss....

Ooohhh...paatilbhai.

“Barmate and Churchmate”?

“Sharabi mein dosti aur kalisiya mai bi????”

SCENE 2

Some preachers emphasize prosperity and blessings and then equate it to accepting Christ leaving aside the hardships and persecution told in the Bible.

Now let's have a peek into the town of vishwas gaon. Here we see a faithful church, walking in the word of God, equipped with the armour of God.

Aiyee hum vishwasgoan me jake dekthe hai, yeh ek aise kalisiya hai, joh prabhu ke vachano me chaltha hai.

*Vellathil kumilapole minni vilangedunna
Jedeeka sukhagalenne ethirelkkukil
Sundaranaam manohara Ninneppirinji lokayaathra
Praakrutharaam jaaranmaare Varikkumo valsala
Manneprethi maanikyam Vedyukilla njaan*

(Suddenly sound of the loudspeaker) **Oh what is that a new teaching on Blessing? Sirf aashish?**

[People shifting from proper church to prosperity preaching church]

Are these true believers leaving the true word of God and seeking something else?

*Lokathil shreshtanaay jeevipaan
Lokabrandukalil mundiyathu prapippaan
Flex boardil ennum padam varuvaan
Lokathodu chernnu odunnu njan*

*Ellaam ente kudumbathinaay,
Ellaam ente sambaadyathinaay
Theernidename priyane ente naamam uyarnidate*

**“Will this vishwasgaon turn into avishwasgaon??”
“Kya yeh vishwasgaon badlke avishwasgaon banega??”**

SCENE 3

The much awaited revival crusade of the city is just about to begin.

Arre... woh kaun hai?? Hameshaudhar bhai???

Aurr... yeh toh who blessing group wale hai na...

*Jis Naam Me Hai Mukti
Jis Naam Me Hai Shakti
Jis Naam Me Hai Shanti
Deta Voh Naam Changai*

*Jis Naam Me Hai Zindagi
Yeshu Hai Vo Naam
Jis Naam Me Hai Bandagi
Yeshu Hai Vo Naam
Yeshu Tera Naam Sabse Ooncha Hai*

(The pastor starts Preaching)

Here they hear that salvation is a continuous process and that being saved once does not mean that you can walk in the worldly ways and still enter the kingdom of God.

Udhar ek satthh prakriya hai. Ek baar udhar pane ka matlab yeh nahi, ki aap sansareek rithi me chalne ke baadh bhi, prameshwar ke rajya me pravesh karenge. Hume harr din apne aap ko shudh karne ki zarurath hai

They also hear that blessings are not what they have received Christ for. Blessings are just a by product of receiving Christ and the life of a Christian is not a bed of roses.

Masihi zindagi sirf khushiyon aur sukhoon se bhara hua nai hai, balki katinaiyoon aur dukhoon se bhara hua hai. Lekin parmashwar ne humari kattinaiyon me bhi humare sath rehne ka vachan diya hai.

(Hum apne aap ko parmashwar ke samne samarpith karenge....)

(Everyone kneels down, resubmits their life, people get up wearing the Armor Of God, shake hands, go home happy) **Oh thank God for you have opened their eyes to see the truth.**

Dear children of God, put on the armour of God at all times lest you be swayed away by the wrong teachings that you see around as witnessed in the skit.

The full armour of God has its importance against the devil's schemes in the battle field that you stand right now even as you hear me speak.

Thus again we proclaim “PUT ON THE ARMOUR OF GOD”.

(Choreo Starts)